

# COMMUNISM IS TREASON!

FIGHT IT WITH ...



# Common Sense®

LEADER IN THE NATION'S FIGHT AGAINST COMMUNISM

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"The truth,  
the whole truth,  
and nothing  
but the truth  
... without fear  
or favor"

Conde McGinley  
1890 • FOUNDER • 1963

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## -BLOOD SHALL FLOW IN THE STREETS

### COMMUNISTS AND ZIONISTS BEHIND-THE-SCENE AGITATORS IN CIVIL RIGHTS MOVEMENT

We often think it should be plain to every reading and thinking person what the racial issue really is, and what it is NOT; that it is NOT a movement by the Negro's friends for his improvement; that on the contrary it is a movement diabolical in its origin — in its methods — in its goal.

Some of our good citizens are too busy making a living, some are naive or indifferent and will be until they are personally affected by the evils descending upon us. But there are still in our nation sincere, well meaning people who believe the proponents of "civil rights" have at heart the Negro's welfare — who believe that perhaps riotous demonstrations are justified — and who do not yet know just what UNIDENTIFIED group is behind the IDENTIFIED group behind the riots and the promise of "more and better" riots.

We are determined right here to spell it out:

"For They Have Sown The Wind,  
And They Shall Reap The Whirlwind"

—Hosea 8:7.

"Jews are disturbed about what they fear is growing anti-Semitism among Negroes."

—N.Y. Times, July 25, 1966.

Four times in the last three summers National Guardsmen have been called upon to quell "civil riots" in Rochester, N.Y. (1964); Los Angeles, Cal. (Watts-1965); Chicago, Ill. and Cleveland, Ohio (1966)—with more and "better" riots predicted and promised for the future. Many have been killed, thousands injured, and property damage has been estimated in the millions of dollars. A genuine fear is rapidly spreading across the American countryside.

On July 27, 1966 Senator Frank Lausche (D-Ohio) charged that a "national conspiracy executed by experts" was responsible for the wave of riots. This prompted U.S. Attorney General Nicholas Katzenbach to say that it would be both untrue and a "tragic mistake" to say that recent riots in cities across the nation were part of a "national conspiracy." In testimony before a Senate subcommittee on August 17, 1966 Katzenbach placed the blame for last summer's racial violence on "generations of indifference by all the American people . . . not Communists . . ." (N.Y. Times, August 18, 1966, p. 1)

To uncover the real causes of racial unrest, we must understand the effect that radical and revolutionary propaganda has had on the American Negro for the past 50 years.

#### BLUEPRINT FOR REVOLUTION

On June 21, 1919 at 3:00 P.M., a search warrant was executed against the Rand School of Social Science (N.Y.C.), then owned by the American Socialist Society. Found in the possession of the Rand School was a statement by W. A. Domingo, editor of "The Emancipator — A Radical Socialist Weekly Appealing to the Negro." Domingo's statement, entitled "Socialism Imperilled, or the Negro — A Potential Menace to American Radicalism," is an apparent blueprint for the so-called Negro revolution now taking place in America.

#### Negroes Victims of False Leaders Directed by Reds and Zionists



"The objective sought is the same, but how to attain it is the bone of contention." Summit meeting of Negro leaders. From left: John Lewis of student committee, Whitney Young of Urban League, A. Philip Randolph of porters' union, the Rev. Martin Luther King, Jr., of SCLC, James Farmer of CORE, Roy Wilkins of NAACP.

In his statement Domingo says "that failure to make Negroes class conscious is the greatest potential menace to the establishment of Socialism in America, whether by means of the ballot or through a dictatorship of the proletariat, and in this must all Socialists and radicals, whether Right or Left Wingers, see their danger."

Domingo notes that there is "nothing strange" in the internal struggle for party control, then being waged between the Right and Left Wings of the Socialist Party. "Every Socialist movement in Europe has had similar disputes all of which center on the question of tactics. The objective sought is the same, but how to attain it is the bone of contention." (The Left Wing Socialists were to hold the First Communist Party U.S.A. convention in Chicago on September 1-7, 1919.)

#### JEWS INFLUENCE NEGROES

"In New York, Jews, as ever great propagandists, have been instrumental in making more radicals among Negroes than perhaps all the non-Jewish radicals put together," according to W. A. Domingo. However, "with the exception of the few who work in the garment industry in New York and come in contact with wholesome radicalism of Russian Jews, the majority of Negro men and women are deprived of the stimulating influence of

advanced political thought. It may be argued that Negroes are no more race conscious than Jews and since the latter have become intensely class conscious . . . Negroes must of themselves realize that their racial salvation is ultimately wrapped up with the struggles and victories of labor. This argument is plausible but not true. In the first place, the founder of Scientific Socialism, Marx, and its most active early propagandist, Lassalle, were Jews, hence it would have been absurd to think of carrying to Jews a doctrine formulated by members of their own race . . . Jews have a distinctive language press which acts as a kind of screen against strictly 'National' ideas; they are interracially arrayed against each other as capitalists and workers; they are essentially industrial proletarians — factory workers; and they have an almost unbroken tradition of resistance to oppression without scrupulous regard to the methods employed.

#### NEGROES RELY ON GOD

"On the other hand," Domingo continues, "these things are not true of Negroes, who are most pathetically 'Americans'." They speak the same language, have the same ideals and have traditions which teach them to place reliance upon prayer to God, gratitude and 'constitutional' means for their liberation."

#### SOCIALIZING THE NEGRO—7 STEPS

In order "to change the race-conscious Negro into a class-conscious worker," W. A. Domingo suggests that "it is necessary for American radicals to do the following:

1. They must unequivocally condemn all forms of injustice practiced against Negroes and encouch same in their declarations of principles and platforms . . .

2. They must give the Negro more prominence in their discussions whether by speech or in their publications relative to injustices done in America.

3. They must seek to attract Negroes to their meetings and to induce them to become members of their organizations.

4. Those who are members of labor unions must work for the repeal of all racially discriminatory practices in their organizations.

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